

# KIDMUNITY | This I Believe

## Lesson 04: God The Son

### Large Group Script

#### Bottom Line:

*Jesus is fully God and fully man – our Redeemer, Intercessor, and Lord.*

#### Memory Verse:

*The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.”*

**John 1:14**

#### Supplies Needed

- Slides with image pairs
  - 2 dry-erase boards
  - 2 dry-erase markers
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## WHAT CAME FIRST?

“Tonight, we’re starting with a quick game called *What Came First?* Everything has an origin. Every movie, every invention, every sport, every building – at some point, it didn’t exist... and then it did. But sometimes it’s hard to remember which one actually came first.

I need two boys and two girls to come up front. The boys will be on one team and share a board and marker. The girls will be one team and share a board and marker. I’ll show two things on the screen. Each team writes which one came first. When I say reveal, you flip your board. We’ll keep score and see who wins.”

**Round 1:** Mario vs Pikachu (Answer: Mario – 1981; Pikachu – 1996)

**Round 2:** Minecraft vs Fortnite (Answer: Minecraft – 2009; Fortnite – 2017)

**Round 3:** McDonald’s vs Chick-fil-A (Answer: McDonald’s – 1940; Chick-fil-A – 1967)

**Round 4:** Football vs Basketball (Answer: Football – 1860s; Basketball – 1891)

**Round 5:** LEGO vs Play-Doh (Answer: Play-Doh – 1956; LEGO bricks – 1958)

**Round 6:** Google vs Netflix (Answer: Netflix – 1997; Google – 1998)

**Round 7:** Airplanes vs Cars (Answer: Cars – late 1800s; Airplanes – 1903)

**Round 8:** Pyramids of Giza vs Great Wall of China (Answer: Pyramids – ~2600 BC; Great

Wall — ~700 BC beginnings, most built later)

**Round 9:** Chicken vs Egg (Answer: Egg — eggs existed before chickens)

“Great job! Let’s give it up for our teams.”

“Everything we just talked about had a beginning. That idea of ‘what came first’ is actually going to matter as we keep talking tonight.”

## WHO IS GOD?

Last week, we introduced something important about how Christians understand who God is. We believe there is only one God, not three gods, but one God we worship as three distinct Persons. This is called the Trinity.

- God the Father
- God the Son
- God the Holy Spirit

The Father is not the Son. The Son is not the Spirit. The Spirit is not the Father. And yet each Person is fully God. Not one-third God. Not parts of God. One divine nature. Three distinct Persons.

## CLARIFYING HOW WE TALK ABOUT GOD

As we grow in theology, it helps to be clear with our words. Sometimes people, including kids, say, “I love God, and I love Jesus.” Usually, what they mean is, “I love God the Father, and I love Jesus.” But when we say “God and Jesus,” it can sound as if one is God and the other is not.

But Jesus is God, just like the Father is God.

Often when people say “God,” they’re thinking specifically about God the Father. Then they say “Jesus” by name. And many times, we forget the Holy Spirit altogether.

When we say “God,” we could mean the Father, the Son, or the Holy Spirit. If we’re speaking about one specific Person, we should say God the Father, God the Son, or God the Holy Spirit. Clarity matters because we are talking about the one true God.

Last week, we explored God the Father, Creator, Judge, and the Father who chooses.

This week, we focus on the second Person of the Trinity:

God the Son.

# GOD THE SON

Remember the game we played at the beginning, *What Came First?* Everything we listed had a starting point. Every building, every sport, every invention had a moment when it began.

Before we talk about what God the Son does, we need to understand something about His origin, because there is often confusion about when He came to be.

## CLARIFYING HIS ORIGINS

When we hear “Father” and “Son,” we naturally think the Father existed first and created the Son. That’s how human families work. Fathers come before sons. It’s the natural order of things. But that is not how the Trinity works.

God the Father has the role of Father.  
God the Son has the role of Son.

But God the Son was not created by the Father. He was not created at all.

Every year at Christmas, we celebrate the birth of Jesus. Because we celebrate His birth, we may think that God the Son began then. But remember what we learned: God is eternal. He has no beginning and no end. That is true of God the Father, God the Son, and God the Holy Spirit.

God the Son has always existed and always will exist.

About 2,000 years ago, God the Father sent God the Son to be born as a human. That was not the beginning of His existence. That was the moment He entered our world.

*“In the beginning was the Word, and the Word was with God, and the Word was God.”*  
**John 1:1**

*“The Word became flesh and made his dwelling among us.”*  
**John 1:14**

He was fully God and became fully human, not half-and-half, but 100% God and 100% man.

He is eternal. He was not created. He has always been God.

And He came for a reason.

# REDEEMER – HE RESCUES

Because God the Father is a righteous Judge, sin carries a real penalty. God the Father does not ignore evil. When humanity sinned, death and separation from God entered the world. We needed rescue.

*“For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.”*

**John 3:16**

Jesus came to redeem, to buy back, to rescue. He lived a perfect life and never sinned. Because He was fully human, He could represent us. Because He was fully God, His life had infinite value.

When He died, He wasn't paying for His sin. He was paying for ours.

*“These are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.”*

**John 20:31**

He is our Redeemer. He is our Savior.

# INTERCESSOR – HE INTERCEDES FOR US

Jesus didn't only save us in the past. He represents us right now.

*“Christ Jesus... is at the right hand of God and is also interceding for us.”*

**Romans 8:34**

Interceding means speaking on someone's behalf.

Because God the Father is Judge and justice must be satisfied, Jesus stands in our place.

*“If anybody does sin, we have an advocate with the Father—Jesus Christ, the Righteous One.”*

**1 John 2:1**

Imagine a courtroom. The Judge is just. The law is clear. And Jesus says, “The penalty has already been paid.”

*“He always lives to intercede for them.”*

**Hebrews 7:25**

Right now, Jesus speaks for us.

# LORD AND KING – HE RULES

Jesus is not only the Redeemer. He is also Lord.

*“Therefore God exalted him to the highest place and gave him the name that is above every name... that every tongue acknowledge that Jesus Christ is Lord.”*

**Philippians 2:9-11**

God the Father exalted the Son and established Him as ruler.

*“God has made this Jesus... both Lord and Messiah.”*

**Acts 2:36**

The One who rescued us now reigns.

## WRAP UP

As we learn about God the Son, who we know as Jesus, this part of the Trinity can feel familiar. Many of us grew up hearing stories about Him and celebrating His birth at Christmas.

But here is what we must remember:

Jesus is eternal.

He has no beginning and no end. He did not begin in Bethlehem. He has always existed as God the Son. And when He entered our world, He became fully human without ever ceasing to be fully God.

Right now, He sits at the right hand of God the Father. He intercedes for us. When our sin comes before a holy and just God, Jesus declares that the payment has already been made.

Redeemer. Intercessor. Lord.

Fully God. Fully man. Forever.

Tonight in small groups, we'll talk more about who He is and why that matters for us.

## PRAY AND DISMISS

Pray together and dismiss to small groups.